Church of the Good Shepherd





The Seventh Sunday of Easter May 12, 2024 Rite Two 10:30 AM

Prelude: Elevation Zipoli

Hymn 214 Llanfair

Hail the day that sees him rise glorious to his native skies; Christ, awhile to mortals given, enters now the highest heaven! Alleluia!

There the glorious triumph waits; lift your heads, eternal gates! Wide unfold the radiant scene; take the King of glory in! Alleluia!

Lord beyond our mortal sight, raise our hearts to reach thy height, there thy face unclouded see, find our heaven of heavens in thee. Alleluia!

(Book of Common Prayer, p. 355)

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn S 278 Mathias

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

A reading from the book of Acts (see insert)

The Word of the Lord.

Thanks be to God.

Psalm 1 (See insert; please read antiphonally (side to side) by whole verse.)

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

A reading from the first letter of John (see insert)

The Word of the Lord.

Thanks be to God.

Hymn 460, verses 1 & 2

Hyfrydol

Alleluia! sing to Jesus! his the scepter, his the throne; Alleluia! his the triumph, his the victory alone; Hark! the songs of peaceful Zion thunder like a mighty flood; Jesus out of every nation hath redeemed us by his blood. Alleluia! not as orphans are we left in sorrow now; Alleluia! he is near us, faith believes, nor questions how: though the cloud from sight received him, when the forty days were o'er, shall our hearts forget his promise, "I am with you evermore"?

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

The Gospel

The Gospel of the Lord. *Praise to you, Lord Christ.*

Children's Sermon and Sermon: The Rev. Timothy C. Nunez

The Nicene Creed (BCP, p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form 4, BCP p. 388)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

We invite your prayers of intercession and thanksgiving; you are welcome to pray them out loud.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

(The celebrant continues.)

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*.

Confession of Sin (BCP, p. 360)

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

Heavenly Father, help us to honor our mothers and all mothers who bear new life into your world and all who serve as mothers to your children. We give thanks for the ways their love reflects your love. We ask for your blessing, guidance and provision of their needs. Where they fail or fall short of your will, we ask for your healing and mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Holy Communion

The Offertory

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us.

2 Corinthians 9: 10-11

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Music at the Offertory: Alleluia

William Boyce

Alleluia!

Doxology Lasst uns erfreuen

Praise God, from whom all blessings flow; Praise him, all creatures here below. Alleluia! Alleluia! Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia. Alleluia!

The Great Thanksgiving (BCP, p. 367)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S 128 Mathias

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to

stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Hymn S 154 Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Invitation to Holy Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

The congregation is encouraged to join in singing the communion hymns.

Hymn 314 Adoro devote

Humbly I adore thee, Verity unseen, who thy glory hidest 'neath these shadows mean; lo, to thee surrendered, my whole heart is bowed, tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail; faith, that comes by hearing, pierces through the veil. I believe whate'er the Son of God hath told; what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death; living Bread that givest all thy creatures breath, grant my spirit ever by thy life may live, to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold, what my soul doth long for, that thy word foretold: face to face thy splendor, I at last shall see, in the glorious vision, blessed Lord, of thee.

Hymn 341 Omni Die

For the bread which you have broken, for the wine which you have poured, for the words which you have spoken, now we give you thanks, O Lord.

By this pledge, Lord, that you love us, by your gift of peace restored, by your call to heaven above us, hallow all our lives, O Lord.

As our blessèd ones adore you, seated at our Father's board, may the Church still waiting for you keep love's tie unbroken, Lord. In your service, Lord, defend us; in our hearts keep watch and ward, in the world to which you send us let your kingdom come, O Lord.

The Postcommunion Prayer (BCP, p. 365)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food

in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Now may the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do his will, working among us that which is pleasing in his sight, through Jesus Christ, to whom be the glory for ever and ever. Amen.

Hymn 494, verses 1, 3, & 5

Diademata

Crown him with many crowns, the Lamb upon his throne; Hark! how the heavenly anthem drowns all music but its own; awake, my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife for those he came to save; his glories now we sing who died, and rose on high, who died, eternal life to bring, and lives that death may die.

Crown him the Lord of heaven, enthroned in worlds above; Crown him the King, to whom is given the wondrous name of Love. Crown him with many crowns, as thrones before him fall, crown him, ye kings, with many crowns, for he is King of all.

Deacon: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude: Voluntary and Trumpet Tune William Boyce